



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 33 No. 99**

**May 29, 2014**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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STATEMENT OF COMMISSIONER AJIT PAI ON BROADBAND'S IMPACT ON SCHOOLS AND LIBRARIES IN SOUTH DAKOTA. STMT. News Media Contact: Matthew Berry at (202) 418-2005, email: [Matthew.Berry@fcc.gov](mailto:Matthew.Berry@fcc.gov) OCAP [DOC-327336A1.docx](#) [DOC-327336A1.pdf](#) [DOC-327336A1.txt](#)

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### PUBLIC NOTICES

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Report No: TEL-01673 Released: 05/29/2014. INTERNATIONAL AUTHORIZATIONS GRANTED. (DA No. 14-726). IB . Contact: (202) 418-1460 [DA-14-726A1.pdf](#) [DA-14-726A1.txt](#)

Report No: 48249 Released: 05/29/2014. BROADCAST ACTIONS. MB [DOC-327328A1.pdf](#) [DOC-327328A2.txt](#)

Report No: 28249 Released: 05/29/2014. BROADCAST APPLICATIONS. MB [DOC-327326A1.pdf](#) [DOC-327326A2.txt](#)

Released: 05/29/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/22/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-327313A1.pdf](#) [DOC-327313A1.txt](#)

Released: 05/29/2014. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 5/23/2014. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-327314A1.pdf](#) [DOC-327314A1.txt](#)

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### TEXTS

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SODA MOUNTAIN BROADCASTING, INC. AND KEZI, INC., AND OREGON TV LICENSE COMPANY, LLC. Granted applications seeking consent to assignment and request for continuing satellite exemption. Action

by: Chief, Video Division, Media Bureau by LETTER. (DA No. 14-727). MB [DA-14-727A1.doc](#) [DA-14-727A1.pdf](#) [DA-14-727A1.txt](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED MAY 28, 2014, DID NOT APPEAR IN DIGEST NO. 98:**

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**PUBLIC NOTICES**  
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Released: 05/28/2014. FCC ANNOUNCES MEETING OF THE COMMUNICATIONS SECURITY, RELIABILITY, AND INTEROPERABILITY COUNCIL SCHEDULED FOR JUNE 18, 2014 AT FCC HEADQUARTERS. (DA No. 14-724). PSHSB . Contact: Jeffery Goldthorp at (202) 418-1096, email: Jeffery.Goldthorp@fcc.gov or Lauren Kravetz at (202) 418-7944, email: Lauren.Kravetz@fcc.gov [DA-14-724A1.doc](#) [DA-14-724A1.pdf](#) [DA-14-724A1.txt](#)

Released: 05/28/2014. COMMENTS INVITED ON APPLICATION OF X5 SLC LLC TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES. (DA No. 14-728). (Dkt No 14-80 ). Comments Due: 06/12/2014. WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov or Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov, TTY: (202) 418-0484 [DA-14-728A1.docx](#) [DA-14-728A1.pdf](#) [DA-14-728A1.txt](#)

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**TEXTS**  
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OP LLC. Granted OP LLC a waiver and extended for two years, until October 1, 2015, the current deadline to complete construction of its nationwide 1670-1675 MHz Band license, Call Sign WPYQ831. Action by: Chief, Mobility Division, Wireless Telecommunications Bureau by LETTER. (DA No. 14-725). WTB [DA-14-725A1.docx](#) [DA-14-725A1.pdf](#) [DA-14-725A1.txt](#)